



موقع الدراسات
القبطية والأرثوذكسية

د. جورج حبيب بياوي

مَوْتُ الْمَسِيحِ عَلَى الصَّلِيبِ

حسب تسليم الآباء



مَوْتَ الْمَسِيحِ عَلَى الصَّلِيْبِ

بحث تاريخي موثق من الوحي المقدس وكتابات الآباء وصلوات الكنائس
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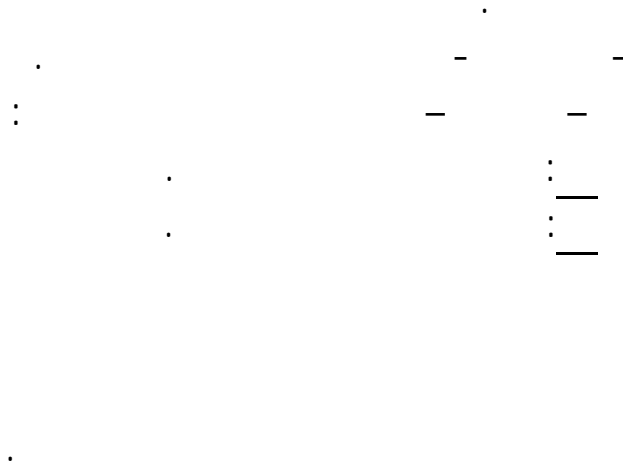
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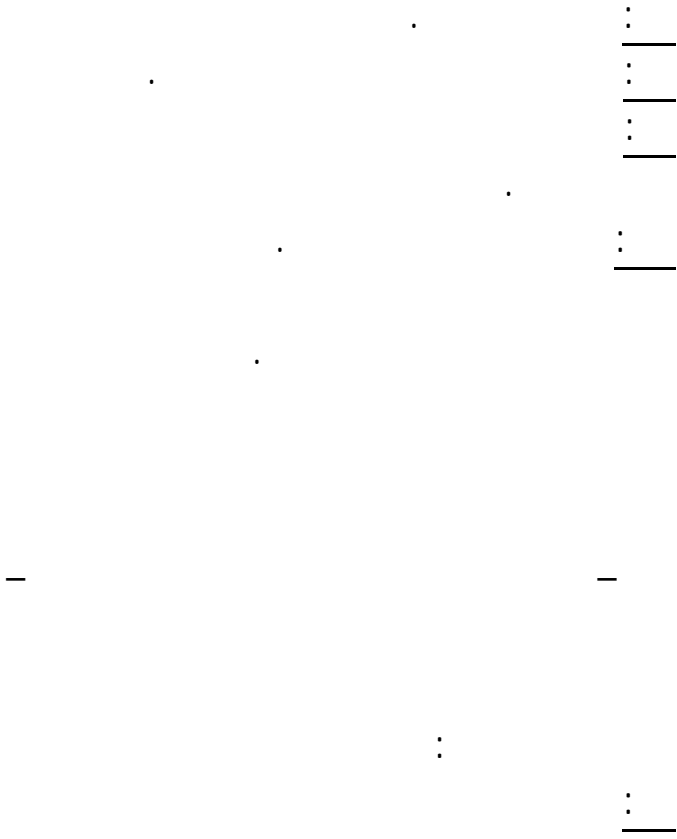
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Horrible Sacrilege

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(1) Willem A. Van Gemeren, New International Dictionary of Old Testament Theology and Exegesis, vol2, pp 50 ff.

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The Institutes of the Christian Religion

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C. Baxter, *The Cursed Beloved: A Reconsideration of the Penal Substitution* pp. 54 ff in *Atonement Today*, ed by O. Goldingay, SPCK 1995.

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He loved even when he

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()John Neville Figgis, *The Political Aspects of St. Augustine's "City of God"* 1921.

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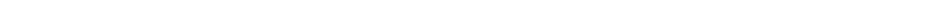
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Limited Atonement

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(¹) Luther's Works, vol. 22. Sermons on the Gospel of St. John. Chapter 1-4, ed by Jaroslav Pelikan, Concordia Publishing House, 1957, p 168.

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[The Father has given the Son a redemption for us.]

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Hilasmus *Ἠλάσμος* :

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Atonement, Atoning, Sacrifice, Expiation, Propitiation.

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() Dictionary of OT Theology and Exegesis Vol. 2: p689.

() E.W. Lane, Arabic - English Lexicon vol z, p2620.

Deprecatio, Exoratio, Placatio, Propitiatio.

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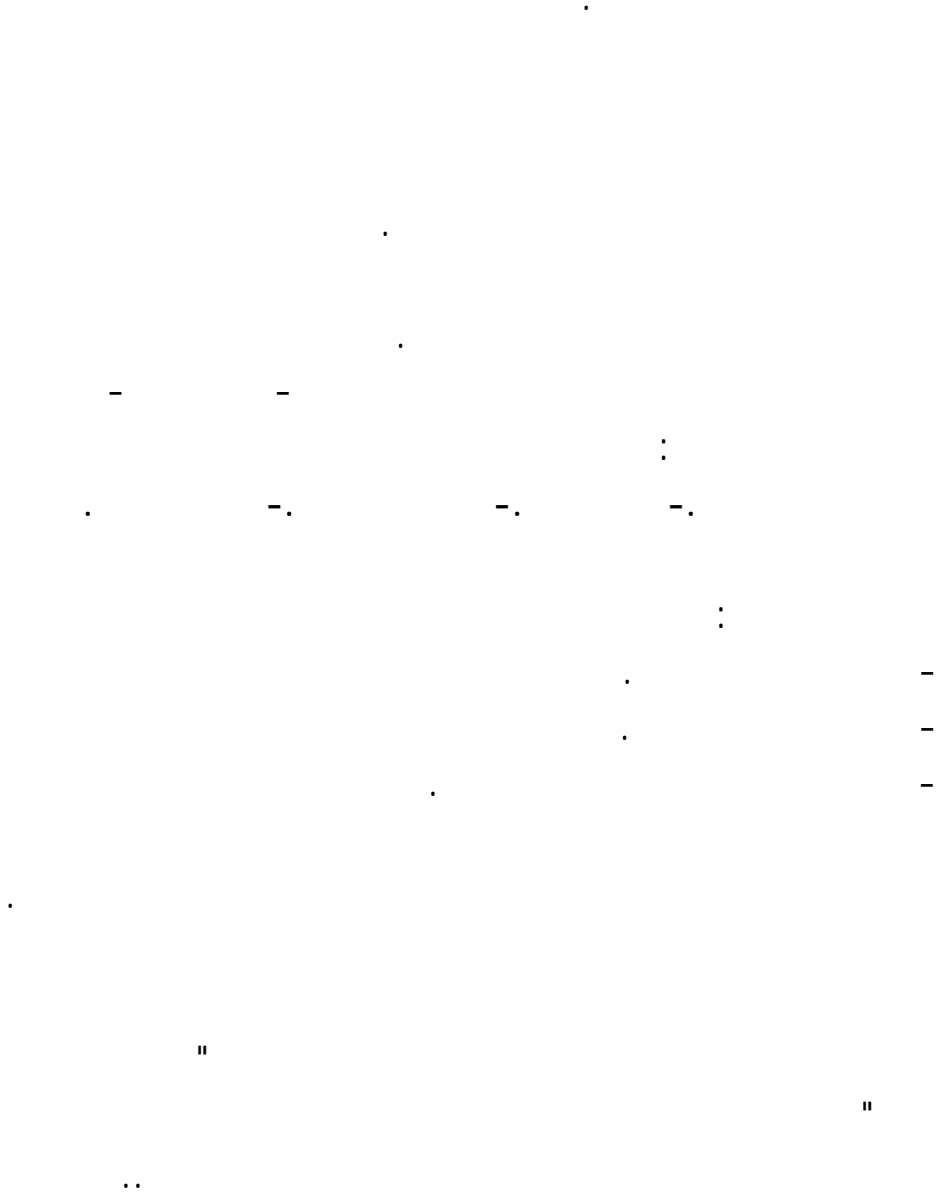
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() W. Eichrodt, theology the OT, vol 2: 81-89.

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() G. Lampe, Greek Patristic Lexicon p162.

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L. W. Grensted

A Short History of the doctrine of the Atonement

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Private alternative

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Sulpitius Severus

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The scope of salvation

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“He said to her, **for** this saying you may go your way” (Mk 7:29)

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Revised Standard Version.

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ἰΠΟΥ† φηετϋη δει κειϋ ἄπεϋιωτ ἠθοϋ

πἔεταϋααχι.Ψ

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For what can be known about God.

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A.B. Baker

L.W. Grensted

T. Torrance, *The Mind Of Christ*

.W.Turner, *The Patristic Doctrine Of Salvation.*

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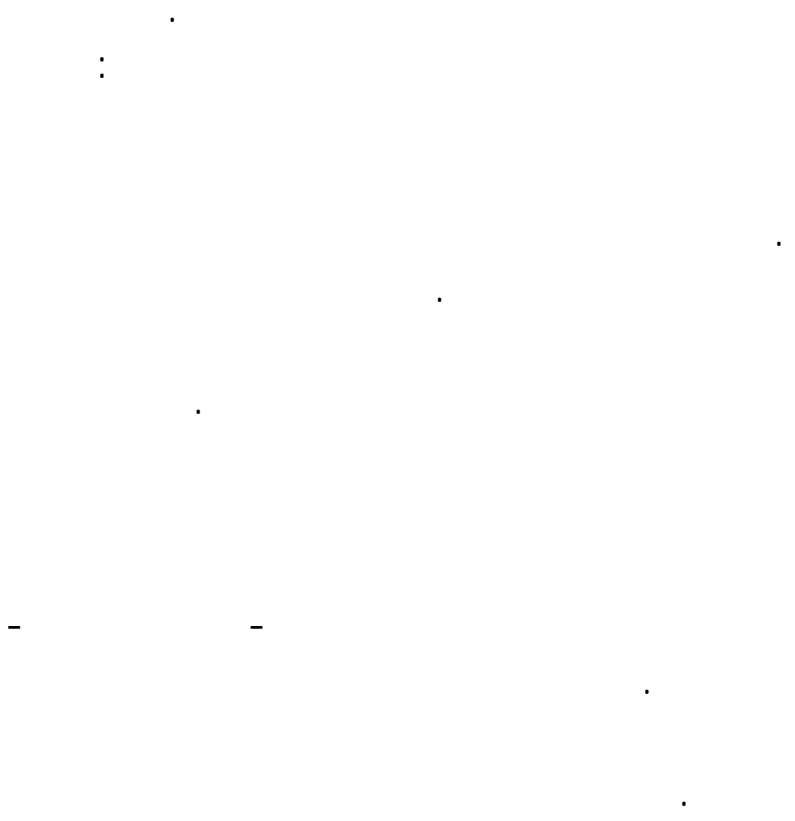
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James Torrance :

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Ambrosiastri Qui Dicitur Commentarius Epistulos Paulinos, ed by

: *(H. Vogele, vol 81,p 81.*

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() Origen, Commentarii in Epistulam ad Romanos ed by T. Heither, 1990 - vol 2 : 112.

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T. Wiesner

.(*S. Ambrosii De Bono Mortis* :

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R.W. - : ()
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[began to consider himself]

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- εστι μεν γαρ κατα φύσιν άνθρωπος θνητος

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Lazar Pabab

The Soul, the Body and Death, 1985.:

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Nikolas P.

.The Mystery of Death

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Vassilidis

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: *Autolycus*

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He himself would be the

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cause of his own death

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Death certainly was not present

in him

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Gregory of Nyssa: Commentary on the Song of Songs, translated : ()
 Hellenic Panagiotes Chresteu -by C.- McCamblery
 College Press, 1987

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- *Oxford Early Christian Texts* -

.(- *R.W. Thomson* :

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* οι δε ανθρωποι

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* αποστραφεντες τα αιωα

"

* και συμβου λια του διαβολου

"

* εις τα της φθορας επιστραφευτες

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* εαυτοις αιτιοι της εν τω θαντω

"But men, turning away from things eternal and by the counsel of the devil turning towards things corruptible, were themselves the cause of the corruption in death".

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- - *Inconsistency*

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his own death

his own death

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Hexameron, Paradise and :

.(*John J. Savage :* - *Cain and Abel, 1961, p313*

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"We know that God did not make death, but the father of the death, the king of evil" (Gregory of Nyssa, *Commentaries on the inscriptions of the Psalms - Translated by C.Mc Cambely Hellenic College Press, p139*).

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(245 C-D) Phaedrus

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L. R. Wickham

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J. A. Ziesler, The Meaning of Righteousness in Paul, A Linguistic and Theological Enquiry. Cambridge 1972.

:

right relationship

:

H. Kung, *Justification*, 1966.

:

A. Schweitzer, *Paul and his interpreters*, 1912.

C. K. Barrett

() (δικαιοσυνη)

Durham

In

right relationship

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) C. K. Barrett, *The Epistle to the Romans*, 1957, pp 75 ff.(

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"δικαιοσυνη"

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C. H. Dodd, The Bible and the Greeks, 1935.

Dodd

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() *Milligan Moulton*

N. H. Snaitth

" : *The Distinctive Ideas of the O.T*

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C. H. Dodd, *Bible and Greeks*, p 52.-*J. A. Ziesler*, op cit p 47.) (

Ibid p 47 Aristotle, *Eth. Nic V*: 19.) (

The Vocabulary of the Greek N.T. 1914, p 162 f.) (

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MT. Sinai :

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H. Staal - Arabic Codex 151
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() A. M. Hunter, Paul and his Predecessors 1961, pp 52 ff.

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 G. F. Synder, Current Issues in New Testament Interpretation, 1962, pp 160-177.

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J. B. Lightfoot

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() A. A Scott, Christianity According to Paul 1927, p 120.- H. L. Gaudie, The First Epistle to the Christian, 1903, p 45.

() J. A. Zilesler, op cit p 156.

() Notes on the Epistles of St. Paul, 1910, p 212-13.

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* *holding against*

* *cancelling them*

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On Paul and John, 1963 :

T. W Manson

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Καταλασσω

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() C. Spicq op cit vol. 2, pp 262 tt.

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()A. Oepke, Der Brief des Paulus an die Galater, 3rd ed. Berlin 1969, p 58.
 ()P. Bonnard, The Epistle of St. Paul to the Galatians, 1953, 82.

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N. H. Snait

Righteousness

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Snait

The Distinctive Ideas, pp 162-165. ()

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Commentarius in Omnes. Pauli Epistolas, ed by C. Marriott and J. H. Parker, ()
Oxford, 1852, vol. I, 341.

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Interpretatio Omnium Epistularum, ed, F. Field. Oxford, 1849, vol. 4, 45.
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Luther's Works

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Joseph Fitzmyer

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The Anchor Bible

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Messilian

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Monologion, ed by Schmitt, p I.8.9()

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J. Riviere

.The Person of Christ and the Work of Christ ()

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Le Dogme de la Redemption Chez St. Augustin, 3rd ed. Paris 1933, pp37tt.()

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.The Coptic Version of the New Testament 1905. Ed by G. Herner.

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"Φη ἐτεμπερ†ἀσο ἐπερψηρι ἄμιν ἄμορ"

. "He who spared not his own Son"

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MT. SINAI ARABIC CODEX 151

Augustine on Romane, ed by Paula F. Londes, p 9. ()

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Best . The Corporate Christ.:

.E. Best, One Body in Christ, 1955.:

.A. R. George, Communion with God in the New Testament, 1953.:

.A. Wikenhauser, Pauline Mysticism, 1960.:

E. Mersch

The Whole Christ.:

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The Mystery of Initiation "

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J. Danielou, *Bible and the Liturgy* pp 44 ff.()

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The Bible and The Liturgy pp 47-48.()

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"Truly no man can ransom himself or give to God the price of his life for the ransom of his live is curtly and can never suffice."

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"The Word of God, who loves man, puts on Him created flesh by the Father's will, that whereas the man had made it dead through transgression, He Himself might quicken it in the blood of His own body".

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Melito of Sardis, Sermon on the Passover, 1976.

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